

are the early and only translators, interpreters, and writers of Chinese. To them we owe our dictionaries, histories, and translations of Chinese works. They have scattered the Bible broadcast, and have prepared many school-books in Chinese. Commerce and civilization follow where these unselfish pioneers have blazed the way. Leaving all religious questions out of consideration, humanity must honor a class which, for no pay, or very inadequate pay, devotes itself to charity and philanthropy.

WHICH WILL YOU BELIEVE?

Which witness is true, Mrs. Mary Baker Glover Eddy, or the Bible?

Eddyism says there is no matter. The Bible says, "In the beginning God created the heaven and the earth."

Eddyism says man is incapable of sin. The Bible says, "All have sinned and come short of the glory of God."

Eddyism says man is never sick. The Bible says, "They brought him all sick people."

Eddyism says there is no death. The Bible says, "It is appointed unto men once to die."

Eddyism says man is co-existent with God. The Bible says, "As for man, his days are as grass, as the flower of the field so he flourisheth."

Eddyism says God is not a person. The Bible tells of "The express image of his person."

Eddyism says the virgin mother conceived the idea of God, and gave to her Ideal the name of Jesus. The Bible says, "When he cometh into the world, he saith, A body hast thou prepared for me."

Eddyism says Jesus is not the Christ. The Bible says, "Who is a liar but he that denieth that Jesus is the Christ?"

Eddyism says that the material blood of Jesus was no more efficacious to cleanse from sin, when it was shed upon the "accursed tree," than when it was flowing through his veins. The Bible says, "Without shedding of blood is no remission."

Eddyism calls Christ's resurrection spiritualization of thought, his re-appearance an idea. The Bible says, "Jesus saith, Handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

Eddyism speaks of "another illusive personification, named Satan." The Bible says, "Satan himself."

Eddyism says there is no final judgment. The Bible tells of a "Judgment to come."

Eddyism says prayer to a personal God is a hindrance. The Bible says, "For this shall every one that is godly pray unto Thee."

Eddyism says the claims of the marriage covenant may be relinquished by mutual consent or legally dissolved. The Bible says, "What God hath joined together let no man put asunder."

Eddyism says the personality of Jesus is not to be worshipped. The Bible says, "At the name of Jesus every knee shall bow."

Eddyism says the material record of the Bible is no more important to our well-being than the history of Europe and America. The Bible says, "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

Eddyism says Christ was incorporeal. The Bible

says, "Every spirit that confesseth not that Jesus Christ is come in the flesh . . . is that spirit of anti-Christ."

Eddyism speaks of the "Church of Christ Scientist." The Bible says, "Many shall come in my name and shall deceive many."—From Dr. Haldeman's "Christian Science in the Light of Holy Scripture."

CONDITIONS OF REVIVAL.

By Rev. Samuel Prenter, D.D.

If I am right here, the whole subject of the conditions of revival lies naked and open before us. I am speaking to preachers, and I am bold to state a few facts in connection with our work which may be accepted as axiomatic:—First, no man can effectively preach the Gospel who is not himself a regenerated man. This is the first qualification. You can do the most of the work of the world without it. A natural man can become an artisan or a merchant, a lawyer or a politician, or a soldier, an artist, or an inventor, or a discoverer; but no man can properly declare God's message without a saving knowledge of God.

Secondly, for the purpose of preaching with power, there must be incessant and earnest study of God's Word.

Thirdly, the life must be pervaded by the Holy Ghost.

Fourthly, there must be a wholesale renunciation of sin, sin of motive as well as sin of act.

Fifthly, there must be patient waiting at the throne of grace for the daily renewal of the Holy Ghost.

I believe that the age of skepticism and unbelief is passing away, and an age of faith is coming in. But it will be a faith richer, simpler, purer than ever this world before has seen. The object of that faith will not be an organized church, however perfect; nor a propositional creed, however skilfully constructed; nor even a Bible, however inspired or interpreted; but the object of that faith will be the living, risen, regnant Christ, in the fullness of His Divinity, in the tenderness of His humanity, in the richness of His offices, in the clearness of His Word, in the midst of His Church, and in the throne of His power. With such a Saviour revealed by the Holy Spirit, and held aloft in the preaching of His Evangel, the Gospel will win its triumphs in the conquest of the world and in the capture of our civilization. What, then, are the conditions of revival?

They are—First, faith in a sovereign and covenant-keeping God.

Secondly—Personal consecration to Him.

Thirdly—The reception and delivery of a God-given message to the Church and to the world.

Fourthly—The subordination of all the plans and purposes of life to this one end, the elective proclamation of God's love to men.

Fifthly—United, concerted prayer for the advancement of the kingdom of God.

Sixthly—Patient waiting for God's time.

And, Seventhly—As diligent working and as hopeful confidence in God's favour as if the revival had already come.

As soon as the ministers and members of the Church of Christ fulfil these plain conditions the revival will be upon us; and it will be such a revival for intensity and for extensiveness as this world has never seen.